## AGENDA E911 BOARD MEETING

Section 1985 Benefit Section 1985

2026 312 -6 61 2: 56

NOTICE OF MEETING

TILLMAN COUNTY E911 BOARD MEETING

DATE: MONDAY, SEPTEMBER 9<sup>TH</sup>, 2024

TIME: 3:00 P.M.

PLACE OF MEETING: TILLMAN COUNTY COURTHOUSE, SECOND FLOOR, COMMISSIONER'S OFFICE, 201 N. 10<sup>TH</sup> STREET, FREDERICK, OKLAHOMA

PERSON FILING NOTICE: CHAIRMAN OF THE BOARD

## AGENDA:

- ROLL CALL
- APPROVAL OF REGULAR MEETING MINUTES
- TREASURER'S REPORT
- DISCUSSION AND POSSIBLE ACTION REGARDING DISPATCHING AGREEMENT WITH TLECTA
- LAWTON COMMUNICATION PRESENTATION AND DISCUSSION REGARDING DISPATCH RADIOS
- DISCUSSION AND POSSIBLE ACTION REGARDING COMMUNICATION SYSTEMS AT DISPATCH
- NEW BUSINESS
- CITIZENS TO BE HEARD
- ADJOURN

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK 94-3024.

Randy Hasley, CHAIRMAN