TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

AUGUST 12, 2024

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: LEVI KRASSER, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES CITIZENS TO BE HEARD NEW BUSINESS UPDATE CBRI 5-YEAR PLAN TRANSFERS OF APPROPRIATIONS PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to bring from table and approve Contributing Partner In-Kind Agreement with Town of Tipton in the amount of \$25,249.72 in labor and equipment for Tipton's 2025 REAP Application

Discussion and possible action to submit Partial Request for Payment in the amount of \$49,500.00 for 2024 REAP Grant

Discussion and possible action to go out for bids for a Used Truck, Dist. 3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK August 8, 2024.

Cacy Caldwell, County Clerk

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