

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: MAY 13, 2024

TIME: 9:00 A.M.

NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: LEVI KRASSER, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

UPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

PROCESS CLAIMS & PURCHASE ORDERS

Discussion and possible action to enter into Executive Session in accordance with 25 O.S. §307(1):
Emergency Management/Safety Director

Discussion and possible action to change future STP Project selection to low water crossing over
Deep Red on CR EW 169 between NS 230 and 231, Dist. 1

Discussion and possible action to approve Agreement with Western Plains Youth & Family Services
for juvenile detention services, FY2025

Discussion and possible action regarding office space for OSBI field agent

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK May 10, 2024.

Cacy Caldwell
Cacy Caldwell, County Clerk



2024 MAY 10 PM 04:39