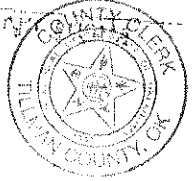


**AGENDA  
E911 BOARD MEETING**

TILLMAN COUNTY CLERK

2023 SEP -6 PM 2:32

CLERK \_\_\_\_\_ DATE \_\_\_\_\_  
DEPUTY \_\_\_\_\_



NOTICE OF MEETING

TILLMAN COUNTY E911 BOARD MEETING

DATE: MONDAY, September 11<sup>th</sup>, 2023

TIME: 3:00 P.M.

PLACE OF MEETING: TILLMAN COUNTY COURTHOUSE, SECOND FLOOR,  
COMMISSIONER'S OFFICE, 201 N. 10<sup>TH</sup> STREET, FREDERICK, OKLAHOMA

PERSON FILING NOTICE: CHAIRMAN OF THE BOARD

AGENDA:

- ROLL CALL
- APPROVAL OF REGULAR MEETING MINUTES
- TREASURER'S REPORT
- NEW BUSINESS
- CITIZENS TO BE HEARD
- ADJOURN

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK 9-6-2023

A handwritten signature in cursive script that reads "Randy Hasley".

\_\_\_\_\_  
Randy Hasley, CHAIRMAN