TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

JULY 5, 2022

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JOE DON DICKEY, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES CITIZENS TO BE HEARD OLD BUSINESS NEW BUSINESS UPDATE CBRI 5-YEAR PLAN TRANSFERS OF APPROPRIATIONS PROCESS CLAIMS & PURCHASE ORDERS

Meeting with Mayor Lee Reilly to discuss lots in Hollister

Discussion and possible action regarding Town of Manitou 2022 REAP Grant project

Discussion and possible action to approve Agreement between Tillman County Health Department and MMG Frederick Medical Clinic for x-ray services, FY2023

Discussion and possible action to approve Resolution to renew Lease-Purchase Agreements with Oklahoma Department of Transportation, County Road Machinery and Equipment Revolving Fund, Dist. 123, FY2023

Discussion and possible action to approve Agreement between Tillman County and CommunityWorks LLC for juvenile detention services at Cleveland County Regional Juvenile Detention Center, FY2023

Discussion and possible action to approve Agreement between Tillman County and CommunityWorks LLC for juvenile detention services at Pottawatomie County Juvenile Detention Center, FY2023

Discussion and possible action to allow Frederick Arts & Humanities Council use of Courthouse and grounds Saturday, September 17 for Arts n' Action

Discussion and possible action to allow Frederick Chamber of Commerce use of Courthouse and grounds Saturday, November 5 for Cotton Festival

Discussion and possible action to update CIP 5-year Plan

Discussion and possible action to appoint representative to attend 2023 REAP Workshop

Discussion and possible action to select project and set cash match and in-kind leverage for 2023 REAP Grant

Discussion and possible action to request ASCOG prepare 2023 REAP Grant Application

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK June 30, 2022.

Cacy Caldwell, County Clerk