

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS  
NOTICE & AGENDA  
REGULAR MEETING**

DATE: DECEMBER 27, 2021  
TIME: 9:00 A.M.  
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING  
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK  
PERSON FILING NOTICE: KENT SMITH, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
OLD BUSINESS  
NEW BUSINESS  
UPDATE CBRI 5-YEAR PLAN  
TRANSFERS OF APPROPRIATIONS  
PROCESS CLAIMS & PURCHASE ORDERS

2021 DEC 20 PM 3:01  
TILLMAN COUNTY CLERK

Discussion and possible action regarding 911 system upgrade

Discussion and possible action to go out for sealed bids for sale of surplus Sheriff Vehicles as follows: 2002 Dodge Durango, Inv. 310-23; 2002 Dodge Durango, Inv. 310-26; 2005 Ford Crown Victoria, Inv. 310-27; 2005 Ford Crown Victoria, Inv. 310-29; 2006 Dodge Durango, Inv. 310-34; 2006 Dodge Durango, Inv. 310-35; and, 1995 Ford Ambulance, Inv. 310-42

Discussion and possible action to approve Purchase Contract between Tillman County and Oklahoma Department of Transportation for one (1) John Deere 6110M Tractor purchased from P & K Equipment on State Contract through the County Road Machinery and Equipment Revolving Fund, Dist. 2

Discussion and possible action to approve Purchase Contract between Tillman County and Oklahoma Department of Transportation for one (1) Ford F-150 purchased from Wheeler Ford on State Contract through the County Road Machinery and Equipment Revolving Fund, Dist. 2

Discussion and possible action to approve Purchase Contract between Tillman County and Oklahoma Department of Transportation for one (1) John Deere 6110M Tractor purchased from P & K Equipment on State Contract through the County Road Machinery and Equipment Revolving Fund, Dist. 3

Discussion and possible action to approve Purchase Contract between Tillman County and Oklahoma Department of Transportation for one (1) John Deere FC15R Flex Wing Rotary Cutter purchased from P & K Equipment on State Contract through the County Road Machinery and Equipment Revolving Fund, Dist. 3

Discussion and possible action to elect Chairman, effective January 1, 2022

Discussion and possible action to elect Vice-Chairman, effective January 1, 2022

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK December 20, 2021.

  
Cacy Caldwell, County Clerk

