

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: APRIL 19, 2021
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS' OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: KENT SMITH, CHAIRMAN
AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
OLD BUSINESS
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESS CLAIMS & PURCHASE ORDERS

FILED
CACY CALDWELL
TILLMAN COUNTY CLERK
2021 APR 15 PM 3:05
OKLAHOMA
SECURITY
PAGE

Discussion and possible action to allow use of Courthouse grounds on May 1 for a walk to raise money for the Cystic Fibrosis Foundation

Discussion and possible action to allow Frederick Chamber of Commerce and OK Freewheel use of Courthouse and grounds, June 6-7

Discussion and possible action to approve Agreement between Tillman County and OSU-CLGT for IT services through AF3Tech, Assessor's Office

Discussion and possible action declare surplus and approve Interlocal Agreement to donate one (1) 2005 Ford Crown Victoria to Town of Tipton, Inv. 310-45, Sheriff Dept.

Discussion and possible action to approve Resolution for disposing equipment by selling one (1) 2007 Ford F-150, Inv. 301-023, Dist. 2, to Anadarko Dozer in the amount of \$5,000.00

Discussion and possible action to approve Resolution for disposing equipment by selling one (1) 1995 Trailblazer Belly Dump Trailer, Inv. 348-009, Dist. 2, to Logan Brakhage in the amount of \$5,000.00

Discussion and possible action to approve Resolution for disposing equipment by selling one (1) Venturo Pickup Bed Crane, Inv. 315-001, Dist. 3, to Sheana Thompson in the amount of \$150.00

Discussion and possible action to approve Resolution for disposing equipment by selling one (1) 2009 John Deere CX15 Shredder, Inv. 441-003, Dist. 3, to Chris Taylor in the amount of \$5,500.00

Discussion and possible action to approve Resolution for disposing equipment by selling one (1) 2013 John Deere CX15 Shredder, Inv. 441-004, Dist. 3, to Jeremiah Self in the amount of \$6,250.00

Discussion and possible action to go out for Six Month Bids

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK April 15, 2021.


Cacy Caldwell, County Clerk

