

**TILLMAN COUNTY EXCISE BOARD**

**NOTICE & AGENDA**

**REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE  
TILLMAN COUNTY COURTHOUSE

DATE: FEBRUARY 26, 2021

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME


PERSON FILING NOTICE: KAY ATKINS, CHAIRMAN OF THE BOARD

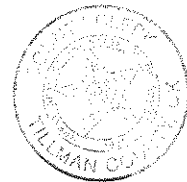
AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
NEW BUSINESS  
TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office February 23, 2021.

  
Cacy Caldwell, County Clerk



FILED  
2021 FEB 23 PM 3:04  
TILLMAN COUNTY CLERK  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
JANUARY \_\_\_\_\_  
OFFICE OF CLERK