## TILLMAN COUNTY EXCISE BOARD

## **NOTICE & AGENDA**

## **REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE: JULY 31, 2020

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES CITIZENS TO BE HEARD NEW BUSINESS TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office July 29, 2020.

Cacy Caldwell, County Clerk

2020 JUL 29 PM 3: 0: