

**TILLMAN COUNTY EXCISE BOARD**

**NOTICE & AGENDA**

**REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE  
TILLMAN COUNTY COURTHOUSE

DATE: MAY 29, 2020

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
NEW BUSINESS  
TRANSFER OF APPROPRIATIONS

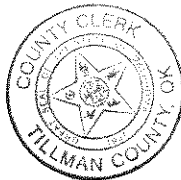
Discussion and possible action to approve Temporary Appropriations, Grandfield Public Schools, I-249, FY 2021

Discussion and possible action to approve Temporary Appropriations, Tipton Public Schools, I-008, FY 2021

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office May 27, 2020.

  
Cacy Caldwell, County Clerk



BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DEPUTY  
STATE OF OKLAHOMA

2020 MAY 27 PM 2:57

FILED  
CACY CALDWELL  
TILLMAN COUNTY CLERK