TILLMAN COUNTY EXCISE BOARD

NOTICE & AGENDA

REGULAR MEETING

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE: FEBRUARY 28, 2020

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

NEW BUSINESS

TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office February 26, 2020.

Cacy Caldwell, County Clerk

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