

**TILLMAN COUNTY EXCISE BOARD**

**NOTICE & AGENDA**

**REGULAR MEETING**

PLACE: TILLMAN COUNTY COMMISSIONERS' OFFICE  
TILLMAN COUNTY COURTHOUSE

DATE: NOVEMBER 26, 2019

TIME: 8:00 A.M.

NOTE: AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

AGENDA:

- READING AND APPROVAL OF MINUTES
- CITIZENS TO BE HEARD
- NEW BUSINESS
- TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office November 22, 2019.

  
Cacy Caldwell, County Clerk



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CACY CALDWELL  
TILLMAN COUNTY CLERK