TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

NOVEMBER 18, 2019

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK TOK

PERSON FILING NOTICE: KENT SMITH, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

OLD BUSINESS

NEW BUSINESS

UPDATE CBRI 5-YEAR PLAN

TRANSFERS OF APPROPRIATIONS

IS NOV IL AM II: 28



Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK15-1, Route #7102C, ERSTP-271C(051)ER, Dist.1

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK15-1, Route #7106C, ERSTP-271C(029)ER, Dist.1

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK15-1, Route #7106C, ERSTP-271C(031)ER, Dist.1

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK15-1, Route #7104C, ERSTP-271C(026)ER, Dist.1

Discussion and possible action to transfer District 1 Inv. 302-17, 1974 truck to District 3 inventory

Discussion and possible action to transfer inventory items from Sheriff Department inventory to Jail Trust inventory

Discussion and possible action to approve updated Drug & Alcohol Testing Policy, effective January 1, 2020

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK November 14, 2019.

Cacy Caldwell, County Clerk