

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS**  
**NOTICE & AGENDA**  
**REGULAR MEETING**

DATE: NOVEMBER 12, 2019  
TIME: 9:00 A.M.  
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING  
PLACE: COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK, OK  
PERSON FILING NOTICE: KENT SMITH, CHAIRMAN

AGENDA:

- READING AND APPROVAL OF MINUTES
- CITIZENS TO BE HEARD
- OLD BUSINESS
- NEW BUSINESS
- UPDATE CBRI 5-YEAR PLAN
- TRANSFERS OF APPROPRIATIONS

Discussion and possible action to approve Resolution to dispose of equipment by selling one 1995 Ford F-150, Inv. 310-30, and one 2006 Dodge Durango, Inv. 310-33, to Mike Roberts in the total amount of \$890.00, Sheriff Dept.


Discussion and possible action to approve Resolution to dispose of equipment by one 2005 Ford Crown Victoria, Inv. 310-28, and one 2002 Ford Crown Victoria, Inv. 310-46, to Checker Wrecker in the total amount of \$603.98.00, Sheriff Dept.

Discussion and possible action to transfer inventory items from Sheriff Department inventory to Jail Trust inventory

Discussion and possible action to transfer District 1 Inv. 302-005, 1967 2.5-ton truck to District 3 inventory

Discussion and possible action to approve 2020 Schedule of Regular Meetings

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK October 7, 2019.

  
Cacy Caldwell, County Clerk



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DEPUTY \_\_\_\_\_  
STATE OF OKLAHOMA

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FILED  
CACY CALDWELL  
TILLMAN COUNTY CLERK