## TILLMAN COUNTY EXCISE BOARD

## NOTICE & AGENDA

## **REGULAR MEETING**

PLACE:

TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE:

OCTOBER 31, 2018

TIME:

8:00 A.M.

NOTE:

AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE & TIME

PERSON FILING NOTICE:

ALAN BOYD, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

**NEW BUSINESS** 

TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Filed in the County Clerk's office October 29, 2018

Cacy Caldwell, County Clerk

COUNTIL

DEPUTY 29 PM 2: 47