

**TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS  
NOTICE & AGENDA  
REGULAR MEETING**

DATE: SEPTEMBER 24, 2018  
TIME: 9:00 A.M.  
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING  
PLACE: COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK, OK  
PERSON FILING NOTICE: JIMMIE C. SMITH, CHAIRMAN  
AGENDA:

READING AND APPROVAL OF MINUTES  
CITIZENS TO BE HEARD  
OLD BUSINESS  
NEW BUSINESS  
UPDATE CBRI 5-YEAR PLAN  
TRANSFERS OF APPROPRIATIONS  
PROCESSING OF PURCHASE ORDERS

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DEPUTY \_\_\_\_\_  
STATE OF OKLAHOMA

2018 SEP 20 PM 3:10

FILED  
CACY CALDWELL  
TILLMAN COUNTY CLERK

Discussion and possible action to approve and submit 2019 REAP Grant Application

Discussion and possible action to approve Domestic Water Line Installation Request submitted by Tillman County Rural Water District #1 on CR NS 238 between NE/4-35-T2S-R15W and NW/4-36-T2S-R15W, Dist. 3

10:30 A.M. Bid Opening: Bid #3-2018, Repairs to Hollister Fire Department, Dist. 3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK September 20, 2018.

Cacy Caldwell  
Cacy Caldwell, County Clerk

