

**TILLMAN COUNTY
BOARD OF COUNTY COMMISSIONERS
NOTICE & AGENDA
REGULAR MEETING**

DATE: MAY 7, 2018
TIME: 9:00 A.M.
NOTE: AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING
PLACE: COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK, OK
PERSON FILING NOTICE: JIMMIE C. SMITH, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES
CITIZENS TO BE HEARD
OLD BUSINESS
NEW BUSINESS
UPDATE CBRI 5-YEAR PLAN
TRANSFERS OF APPROPRIATIONS
PROCESSING OF PURCHASE ORDERS

Discussion with Cintas Representative regarding uniforms service

Discussion and possible action to update Future STP Project list and submit to CED #7

Discussion and possible action on report of fracture critical bridge inspections from CED #7

Discussion and possible action on approval of invoices from CED #7

Discussion and possible action to approve Federal Disaster Project Damage Statement FHWA Disaster #OK15-1, Route # 7136C District #3

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK May 3, 2018.

Cacy Caldwell
Cacy Caldwell, County Clerk



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DEPUTY
STATE OF OKLAHOMA

2018 MAY -3 PM 3:39

FILED
COUNTY CLERK
TILLMAN COUNTY, OK