## TILLMAN COUNTY **BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING**

DATE:

APRIL 30, 2018

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JIMMIE C. SMITH, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

**OLD BUSINESS** 

**NEW BUSINESS** 

**UPDATE CBRI 5-YEAR PLAN** 

TRANSFERS OF APPROPRIATIONS

PROCESSING OF PURCHASE ORDERS

Discussion with Pioneer Telephone regarding use of County right-of-way

Discussion and possible action to go out for six month bids

Discussion and possible action to go out for sealed bids for sale of two (2) John Deere 672G **Motor Graders** 

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK April 26, 2018.