## TILLMAN COUNTY BOARD OF COUNTY COMMISSIONERS NOTICE & AGENDA REGULAR MEETING

DATE:

APRIL 16, 2018

TIME:

9:00 A.M.

NOTE:

AGENDA WILL BECOME FINAL 24 HOURS BEFORE MEETING

PLACE:

COUNTY COMMISSIONERS OFFICE, COURTHOUSE, FREDERICK, OK

PERSON FILING NOTICE: JIMMIE C. SMITH, CHAIRMAN

AGENDA:

READING AND APPROVAL OF MINUTES

CITIZENS TO BE HEARD

**OLD BUSINESS** 

**NEW BUSINESS** 

**UPDATE CBRI 5-YEAR PLAN** 

TRANSFERS OF APPROPRIATIONS

PROCESSING OF PURCHASE ORDERS

Discussion and possible action to declare surplus and approve Resolution to dispose of equipment by junking, one (1) Estate Refrigerator, Serial #564228022, Inv. 611-002, Dist. 3

Discussion and possible action to approve Annual Contract Agreement between Tillman County Sheriff Department and InterAct for Mobile Cop program

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK April 12, 2018.

Cacy Caldwell, County Clerk