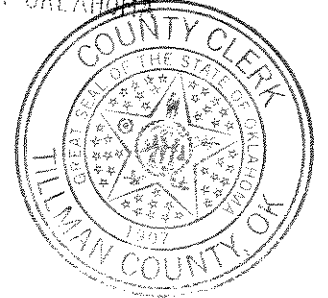


AGENDA  
E911 BOARD MEETING

FILED  
CARY S. DUBELL  
TILLMAN COUNTY CLERK

2017 SEP -6 PM 1:05

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DEPUTY \_\_\_\_\_  
STATE OF OKLAHOMA



NOTICE OF MEETING

TILLMAN COUNTY E911 BOARD MEETING

DATE: Monday, September 11<sup>th</sup>, 2017

TIME: 4:00 P.M.

PLACE OF MEETING: TILLMAN COUNTY COURTHOUSE, SECOND FLOOR, COMMISSIONER'S OFFICE, 201 N. 10<sup>TH</sup> STREET, FREDERICK, OKLAHOMA

PERSON FILING NOTICE: CHAIRMAN OF THE BOARD

AGENDA: APPROVAL OF MINUTES

NEW BUSINESS

CITIZENS TO BE HEARD

FILED IN THE OFFICE OF THE TILLMAN COUNTY CLERK September 6<sup>th</sup>, 2017

\_\_\_\_\_  
Randy Hasley, CHAIRMAN