## TILLMAN COUNTY EXCISE BOARD

## NOTICE & AGENDA

## REGULAR MEETING

PLACE:

TILLMAN COUNTY COMMISSIONERS' OFFICE

TILLMAN COUNTY COURTHOUSE

DATE:

May 31, 2017

TIME:

8:00 A.M.

NOTE:

AGENDA BECOMES FINAL 24 HOURS BEFORE MEETING DATE AND

TIME

PERSON FILING NOTICE: TERRAL TATUM, CHAIRMAN OF THE BOARD

AGENDA:

READING AND APPROVAL OF MINUTES, REGULAR MEETING

CITIZENS TO BE HEARD

**NEW BUSINESS** 

TRANSFER OF APPROPRIATIONS

Discussion and possible action to approve Temporary Appropriations, Grandfield Public School District #249, FY 2018

Discussion and possible action to approve Cash Fund Estimates of Needs and Requests for Appropriations

Discussion and possible action to approve Temporary Appropriations, Tipton Public School, FY 2018

Filed in the County Clerk's office May 26, 2017